



Libro formato chiuso cm 17 x 24, vol. 1 pagine 357

Stampa in bianco nero in fronte retro su carta patinata gr. 100

Copertina a colori su carta patinata opaca plastificata gr. 300

Rilegatura a filo rete con brossura colla a caldo

Prima Edizione April 2011.

ETHICS

Raimondo Villano - Eye of the needle. Pharmaceutical meridians between secular ethics and catholic moral

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Presentation

The work of Raimondo Villano "Eye of the Needle: Pharmaceutical meridians between secular and Catholic moral ethics" is to fill a gap in treatment in an Italian field senpre most popular and, no doubt, of great prospects. Raimondo Villano, already a harbinger of original contributions, now provides this in his book to students of pharmaceutical sciences and pharmacology, a number of valuable insights and reflections. It is, therefore, Altamar meritorious work of Raimondo Villano thrash for a large crowd of readers and scholars in the field of medicine and the various problems at the same time, highlight the difficulties of promoting science for an audience already mature and tempered by the situation particularly serious, especially with regard to therapeutic aspects. This issue is framed in the proper form and is full of prospects. The chapters of the book of Villano are full of philosophy and the high culture and humanity of the author emerge here and there, with classical references and your knowledge of the subject allows him to go through the same property by the etiopathogenesis of language sociology. It is my hope that this book does not just go and use the analysis to the study of farmacogenesi but also promotes public awareness, all too often ignorant and helpless in the face of health problems: to this end, efforts will certainly reading of Raimondo's Villano excellent book.

Naples, September 20, 2008

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Preface

Going beyond the self to universal custom, superficiality and quiescence can mean profitable to compete in the Profession to loose the virtual image of the real distinction and mend your status more appropriate aperture public⁽¹⁾. Rather than let me be dominated by feelings of powerlessness in the face of such self-evident observation, I have endeavored to develop this work so that fits into the track of awareness of his colleagues and trying to inspire them inspired by the ethics of responsibility expressed by Max Weber's notion that "effort would never be reached unless there were those, and again, attempt the impossible⁽²⁾".

The objective is, therefore, seeking to ensure the profession is also progressing with the instrument of culture lata in its most proper and the old cultus, from Coleraine, or cultivate, cultivating: the educated person, in fact, he has carefully cultivated self-respect. Acquired this care and self-respect, the cultured person becomes more likely, more and more programs designed to care for and respect of others, then yes, that culture is an indispensable tool to create that active citizenship rooted professional, productive and effective in daily is desirable that the ultimate goal. Are released, so those formidable energies capable of taking man out, keeping him conscious of his personal dignity, enriching him with deep humanity and place it with its uniqueness in the fabric of society and the profession⁽³⁾. Free of hubris in classical memory, but maybe not quite outdated, and with all the "overage" of modesty that I think deserves the approach to certain problems, a reading of the Meridian I think can be trained in order to help differentiate certain elementsprospective professional, social, cultural and technical area to be ones that, in terms of stringency, the concreteness, the fineness and consistency of argument, a significant advancement of the reflection of the professional design and creation of awareness at least potentially prodromal for works and "shares" as more desirable with the high-end work for the man⁽⁴⁾. First, adhering to the life education or training is not intended only as a time of learning but also as a work that, in contrast to the view that the mind of the learner is devoid of intrinsic qualities and container to be filled with the most knowledge, is inspired by the idea that education is the education of the memory of a function, to form working on valuable content on material with deep feeling. It is clear, citing an authoritative contemporary philosopher, Karl Popper, who with such moments of sense thought into the process of memory which, therefore, becomes memory judicious. With such substantial logical connection I think there is going to investigate other important issues profession, or preparatory to it or confluent, after using the historical journey of several other locations⁽⁵⁾. It is desirable, first, that a path with the

help della Chiesa leading man of faith, but not only, to become aware or more aware of the possible ways of freeing the great crisis of spiritual values which surrounds us in life and in profession, and that it strengthened and extended to most if not all, the need to reinvigorate their commitment to the Lord with courage to carry on the Christian action or substantial enlightened lay apostolate⁽⁶⁾.

Strive, therefore, as a humble branch of the Great Vine, the second lay Christifideles⁽⁷⁾, further open their hearts with good will so that his and others' lives are better ordered at the highest values.

In addition, it is hoped that further action can be stimulated to arise under such conditions is that the moral theories, in front of an abundance of cultural systems in evolution, are not feeble attempts to make an absolute quota and their validity is not likely to be confined to a particular historical stage of a given society. It could create more targeted and reach such a way, through comparisons and construction processes, also at individual resolutions or actions in any way that the story does appear to be non-antagonistic ethics, relativizing the first absolutizes what the other, but rather the field in which the ethical demand makes sense⁽⁸⁾. From the jumble of the elements of the depth and thickness of talented colleagues, believe that love is much more than that I am privileged to know, can take further sap the strength of their ideas and the actions which can go towards new directions and perhaps even wider horizons, of course, by virtue and not in spite of an appreciable diversity of expression and essential, but in a particularly fruitful opportunities that make you feel more deeply that what little or much you can do for others produces enrichment and increases in the size of his own humanity wonderfully⁽⁹⁾.

By opting for a different choice, however, it seems worthwhile to take in mind the statements of Mahatma Gandhi, "is not the critic who counts, not the man that indicates why the sharp falls, or where the filmmaker could have done better. The credit belongs to the man who is in the arena, whose face is marred by dust and sweat, fighting valiantly, who errs and may fall again, because there is no conquest without fault or weakness that really fight for carried out, who knows the great enthusiasm and great faith, that strives for a noble cause, which at best knows in the end the triumph of high goals and, at worst, if he fails, at least fall gloriously, so that the his place shall never be close to the fearful and timid souls who know neither victory nor defeat". Eye of the Needle, then, is there to remind us how narrow and difficult passage through which pass the meridians, which are ideal for wireless help to heal such a warp, using a preliminary bonum otium of Horace's memory and an essential cultural metabolism between faith and reason which, to paraphrase Goethe, I filled the interior of his colleagues ever higher feelings, desires that feed on deserve to be outsiders in their breasts and food intake any more worthy⁽¹⁰⁾.

However, having the gift of faith, I am comforted by the belief that "reason is the need for infinite and culminates in the longing and the presentiment of this infinite posters⁽¹¹⁾".

Raimondo Villano

(1) Raymond Villano, presentation of training courses on Safety and Quality business, ethical and professional training courses for managers curated by Piero and Raimondo Renzulli Villano under the patronage of the President of the Republic and the UN Year of Worker Memorial, Pompei, Oct. 2000.

(2) Visit the Representative of the President of Rotary Club International at Pompeii: Rotary Club speech by President Raymond Villano Pompei, Pompei, 5 May 2001.

(3) Visit the Representative of the President of Rotary Club International at Pompeii: President's speech of Journalists of Campania Ermanno Corsi, Pompeii, May 5, 2001.

(4) Antonio Carosella - Raymond Villano "Man as an end: the activities of District 2100 of Rotary International-Italy ar 1998-99", multimedia edition on CD-ROM (sponsored by Rotary District 2100 RI, Ed Eidos, 421 Mb - 554 files - pag. 3162; Sorrento, July 2000).

(5) Abs remodeled by: Raymond Villano, The actions of the Rotary Club for Youth, Pompeii, September 20, 2000.

(6) Raymond Villano - Boris Ulianich, abs by talk of considerations about the meaning of Christmas, Rotary Club, Ceremony Greetings, Pompeii, December 20, 2000.

(7) S.S. John Paul II, Christifideles lay

(8) Raimondo Villano, Reflections on the protection of life, (Rapporteur as the first signatory to the submission of the motion to Co.L. International Rotary International for the establishment of a worldwide day of celebration of the protection of life); District Conference Celebration of Family, Rotary International, Pompei, Casa del Pellegrino, 10 February 2001. "Men as an men" multimedia CD-ROM Edition (sponsored by Rotary District 2100 RI, Ed Eidos, 421 Mb - 554 files - pag. 3162; Sorrento, July 2000).

(9) Meeting of the Coordinating Committee of the clubs in the area south of the Gulf of Naples on the Forum "The establishment of the new Civil and Criminal Court in Torre Annunziata", Abs. with input from the Committee Secretary Raymond Villano, Castellammare di Stabia, Hotel Stabia, October 1993).

(10) Raimondo Villano, Introduction, p. 2 book cover of the CD of classical music "Two pianos wandering through the centuries" Emma Rose Petrillo & Santoro, Quick Sound, Napoli, 2000.

(11) Theme of the Meeting of Rimini 2006 Communion and Liberation for the friendship of peoples.